

MARLBORO COUNTY COUNCIL

Council Chambers

Economic Development Partnership Building

214 East Market Street, Bennettsville, SC

March 13, 2018

6:00 PM

AGENDA

INVOCATION

1. APPROVAL OF AGENDA ITEMS

2. PRESENTATIONS

- a. Audit Report Ending June 30, 2017 - Sheheen, Hancock & Godwin, LLP

3. APPROVAL OF MINUTES

- a. February 13, 2018 – Regular Council Meeting

4. OLD BUSINESS

- a. Ordinance # 766 – An Ordinance Enlarging the Boundaries of that Joint County Industrial and Business Park with Dillon County and Other matters Related Thereto (Project Unique) – Second Reading

5. NEW BUSINESS

- a. Ordinance # 767 – An Ordinance Approving an Agreement by and Between Marlboro County and City of Bennettsville for Exchange Services - First Reading (Title Only)
- b. Ordinance # 768 – An Ordinance Approving an Agreement by and Between Marlboro County and Drug Free Coalition - First Reading
- c. Ordinance # 769 – An Ordinance Approving an Agreement with School District of Marlboro County for School Resource Officers for Blenheim and Wallace Schools - First Reading
- d. Resolution # 03-18-01 – A Resolution in Support of I-73 (submitted by Mr. Ronald Henegan for consideration)

- e. Resolution # 03-18-02 – A Resolution Approving a Budget Amendment to the 2017-2018 Budget with Regards to School Resource Officers
- f. Proclamation Recognizing and Honoring Mr. Sidney Wallace for his Years of Service and Contributions to Marlboro County
- g. Proclamation Declaring March, 2018 as American Red Cross Month
- h. Waste Tire Amnesty Program Proposal

6. APPOINTMENTS TO BOARDS & COMMISSIONS

- a. Consideration of reappointment of Mr. Ed McCraw to the Historic Preservation Commission as District 6 Representative (recommendation made by Councilman Verd Odom, District 6)
- b. Consideration of appointment of Ms. Tracy Stubbs to the Parks & Recreation Advisory Board as District 3 Representative (recommendation made by Councilman Charles P. Midgley, Jr., District 3)
- c. Consideration of appointment of Mr. Brian Sweatt to the Parks & Recreation Advisory Board as District 1 Representative (recommendation made by Councilman Jason Steen)

7. REPORTS

- a. EMS Task Force
- b. Finance Department – Ms. Ainsley A. Moore, Finance Director
- c. Road Maintenance Program – Mr. Doug Carabo, Public Services Director
- d. Administrator’s Report – Mr. Ron Munnerlyn, County Administrator

8. RECOGNITION OF CITIZEN’S REQUEST BEFORE COUNCIL

9. RECOGNITION OF COUNCIL MEMBERS

10. EXECUTIVE SESSION - (if Council determines one is needed)

11. NON AGENDA ITEMS

12. ADJOURN

*Anyone requiring special services to attend this meeting should contact 843-479-5600 ext. 10 at least 24 hours in advance of this meeting.*

*Marlboro County Council agendas are posted on the front door of the William P. Wallace, Sr. Administration Building and are available on the Website: [www.marlbocounty.sc.gov](http://www.marlbocounty.sc.gov)*

Council meetings shall be conducted pursuant to the South Carolina Freedom of Information Act, Council's Rules and the Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition. This agenda may not be inclusive of all issues which Council may bring up for discussion at this meeting. Items are listed on Council's agenda to give public notice of the subjects and issues to be discussed, acted upon, received as information and/or disposed of during the meeting. Items listed on Council's agenda may be taken up, tabled, postponed, removed or otherwise disposed of as provided for under Council's Rules, and Model Rules of Parliamentary Procedure for South Carolina Counties, latest edition, if not specified under Council's rules.

\* **Regular Meetings**

**Citizens Request to Address Council** – Citizens wishing to address the Council must sign in with the Clerk to Council prior to the meeting. This item is for comments only – Council will not respond. There is a limit of 3 minutes per person with a limit of twenty minutes for this section (**no exceptions**). Groups are asked to appoint one speaker to address Council on their behalf. **"Called Meetings"** will not provide this agenda item. Thank you.