

MARLBORO COUNTY COUNCIL

Council Chambers

Economic Development Partnership Building

214 East Market Street, Bennettsville, SC

June 18, 2013

5:30 PM

AGENDA

INVOCATION

1. APPROVAL OF AGENDA ITEMS
2. PUBLIC HEARING
 - a. Ordinance # 717 – An Ordinance to adopt the annual budget and to make appropriations for Marlboro County for the Fiscal Year Beginning July 1, 2013 and Ending June 30, 2014
 - b. Comments from the public to discuss The Bureau of Justice Assistance (BJA) FY 2013 Local Edward Byrne Memorial Justice Assistance Grant (JAG) as required by Grant Agency
3. PRESENTATIONS
 - a. Dr. Ron Bartley, President of Northeastern Technical College – Discussion of the EDGE program
4. APPROVAL OF MINUTES – May 6, 2013, May 14, 2013, and June 3, 2013
5. OLD BUSINESS
 - a. Ordinance # 717 – An Ordinance to adopt the annual budget and to make appropriations for Marlboro County for the Fiscal Year Beginning July 1, 2013 and Ending June 30, 2014- Third Reading
 - b. Ordinance # 718 – An Ordinance to approve the Capital Improvement Plan for Marlboro County for the period of FY 2014 – FY 2018 – Third Reading
 - c. Discussion of Administration Retaining Wall Bids

6. NEW BUSINESS

- a. Resolution # 06-13-01 – A Resolution authorizing submission of an application by Marlboro County to The Bureau of Justice Assistance (BJA) for the FY 2013 Local Edward Byrne Memorial Justice Assistance Grant (JAG) Program and authorization to accept Grant if awarded
- b. Resolution # 06-13-02 – A Resolution approving the budget transfers as requested by the Marlboro County Interim Administrator
- c. Approval of APHIS Agreement (Beaver Control)
- d. Approval of SC Department of Juvenile Justice (DJJ) Memorandum of Agreement for Juvenile Justice's Detention Center for fiscal year 2013-2014

7. OPENING & ACCEPTANCE OF BIDS

- a. Gas & Diesel Fuel
- b. BORO

8. APPOINTMENTS TO BOARDS AND COMMISSIONS

- a. Council Appointments
- b. Approval of nomination made by the Marlboro County Economic Development Board to appoint Mr. Charles Paul Midgley, Jr. as Chair for a second two year term to begin July 1, 2013

9. REPORTS

Staff Reports

- 1) Administrative/Financial Report – Mr. Jim Haynes, Interim County Administrator

10. RECOGNITION OF CITIZEN'S REQUEST BEFORE COUNCIL

11. RECOGNITION OF COUNCIL MEMBERS

12. NON AGENDA ITEMS

13. ADJOURN

* **Regular Meetings**

Citizens Request to Address Council – Citizens wishing to address the Council must sign in with the Clerk to Council prior to the meeting. This item is for comments only – Council will not respond. There is a limit of 3 minutes per person with a limit of twenty minutes for this section (**no exceptions**). Groups are asked to appoint one speaker to address Council on their behalf. **"Called Meetings"** will not provide this agenda item. Thank you.